



## Thursday, July 15, 2021 ABM Agenda

**8:00 am** Breakfast

**9:00 am** Dr. Paul Melendez – *Reflection and Wrap Up*

### **11:00 am Business Meeting**

|     |                      |                                   |                    |
|-----|----------------------|-----------------------------------|--------------------|
| I   | Call To Order        | Brian Uthe                        | Chairman           |
| II  | Invocation           | TBD                               |                    |
| III | Pledge of Allegiance | Steve White                       | Vice Chairman      |
| IV  | Roll Call            | Brian Uthe                        |                    |
| V   | Business Items       |                                   |                    |
|     | A                    | Minutes                           | Don Brown          |
|     | B                    | Treasurers Report                 | Amy Palmer         |
|     | C                    | Education Committee Report        | Pat Headington     |
|     | D                    | Permit Tech Committee Report      | TBD                |
|     | E                    | Public Relations Committee Report | TBD                |
|     | F                    | State of AZBO                     | Brian Uthe         |
|     | G                    | Region XI                         | Ray LaHaye         |
|     | H                    | New Business                      | Brian Uthe         |
|     | I                    | Chapter Reports                   | Chapter Presidents |
|     |                      | Grand Canyon                      | Amy Palmer         |
|     |                      | Central Chapter                   | Larry Taylor       |
|     |                      | Southern Chapter                  | David Spurlock     |
|     | J                    | Budget Review                     | Amy Palmer         |
|     | K                    | Committee Sign Up                 | Members            |
|     | L                    | Election of Board Members         | TBD                |
|     | M                    | ICC Board Report                  | TBD                |
|     | N                    | Installation of Officers          | TBD                |

|                      |             |                          |     |
|----------------------|-------------|--------------------------|-----|
|                      | N           | Installation of Officers | IBD |
| IV                   | Adjournment |                          |     |
| <b>1:00 pm Lunch</b> |             |                          |     |